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OR120018 BR 003810

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STRAIGHT BILL OF LADING—SHORT FORM—Original—Not Negotiable

76843

CARRIER *Express*CUSTOMER NO. *42300-4*

RECEIVED. Subject to the classifications and tariffs in effect on the date of the issue of the Bill of Lading.

AT SPOKANE VALLEY, WASHINGTON 99206-4630 *5-9-12*

20

FROM JUSTUS BAG COMPANY, INC.,

The property described below, in apparent good order, except as noted (contents and condition of contents of packages unknown), marked, consigned, and destined as indicated below, which said carrier (the word carrier being understood throughout this contract as meaning any person or corporation in possession of the property under the contract) agrees to carry to its usual place of delivery at said destination, if on its route, otherwise to deliver to another carrier on the route to said destination. It is mutually agreed, as to each carrier of all or any of said property over all of any portion of said route to destination, and as to each party at any time interested in all or any of said property, that every service to be performed hereunder shall be subject to all the terms and conditions of the Uniform Domestic Straight Bill of Lading set forth (1) in Uniform Freight Classification in effect on the date hereof, if this is a rail or a rail-water shipment, or (2) in the applicable motor carrier classification or tariff if this is a motor carrier shipment. Shipper hereby certifies that he is familiar with all the terms and conditions of the said bill of lading, including those on the back thereof, set forth in the classification or tariff which governs the transportation of this shipment, and the said terms and conditions are hereby agreed to by the shipper and accepted for himself and his assigns. (Mail or street address of consignee—For purposes of notification only.)

CONSIGNEE TO

Northwest Grain Growers

DESTINATION

Walla Walla

STATE

WA

ZIP

99362

DELIVERY ADDRESS*

850 North 4th

(* To be filled in only when shipper desires and governing tariffs provide for delivery thereat.)

BILLING ADDRESS

DELIVERING CARRIER

CAR OR VEHICLE INITIALS

P.O. NO.

NO. PKGS.	KIND OF PACKAGE, DESCRIPTION OF ARTICLES, SPECIAL MARKS AND EXCERPTIONS	*WEIGHT (SUB. TO CAR.)	CLASS OR RATE	CK. COL.	Subject to Section 7 of conditions of applicable bill of lading, if this shipment is to be delivered to the consignee without recourse on the consignor, the consignor shall sign the following statement: The carrier shall not make delivery of this shipment without payment of freight and all other lawful charges.
	<i>Poly Propylene Bulk Bags</i>				
		<i>900 #</i>	<i>55</i>		
<i>1</i>	<i>Pallet:</i>				(Signature of Consignor)
	<i>175 - 35 x 35 x 50 DT/SB 240gmm</i>				If charges are to be prepaid, write or stamp here, "To be Prepaid." <i>PrePaid</i>
					Received \$ _____ to apply in prepayment of the charges on the property described hereon.
	<i>"Freight Prepaid"</i>				or Cashier
					knowledges only the amount



104-22434 0

Shipment is subject to limits of liability as stated in Express Transport's 100 series tariff incorporated herein and found at www.expresstrans.com and including the terms and conditions of the Uniform Straight Bill of Lading as stated in NMFC 100 series tariff.

EXPRESS TRANSPORT

SKIDS LOOSE PCS. C.O.D. FREIGHT CHARGES ARE PREPAID UNLESS MARKED COLLECT.

JUSTUS BAG COMPANY, INC.,

SHIPPER PER

SC

AGENT, PER

Permanent Post Office Address of shipper, 11205 E. TRENT, SPOKANE VALLEY, WASHINGTON 99206-4630

(This bill of Lading is to be signed by the shipper and agent of the carrier issuing same)

OR120018_BR_003811

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DR120018_BR_003812

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OR120018 BR 003813
(b) (4)

(b) (4)

THIS IMAGE FAIRLY AND ACCURATELY DEPICTS THE CONDITIONS ON THE DAY THE PHOTOGRAPH WAS TAKEN.
CASE NO: OR130018-BR
DISK/CD NO: 1

(b) (4)

Location: (b) (4), (b) (6), (b) (7)(C) . WA

Equipment used to record image: Nikon D60

Description of photograph: (b) (4) (b) (4), (b) (6), (b) (7)(C) (b) (4)

Date of photograph: 06/05/13

Printed name and title: (b) (6), (b) (7)(C), USDA, APHIS, IES Investigator

Signature or photographer: _____ Date: _____

OR120018_BR_003814

THIS IMAGE FAIRLY AND ACCURATELY DEPICTS THE CONDITIONS ON THE DAY THE PHOTOGRAPH WAS TAKEN.

CASE NO: OR130018-BR

DISK/CD NO: 1

FILE NO: DSC_0008

(b) (4)

Location: (b) (4), (b) (6), (b) (7)(C) . WA

Equipment used to record image: Nikon D60

Description of photograph: (b) (4) (b) (4) (b) (4)
(b) (4), (b) (6), (b) (7)(C) (b) (4)

Date of photograph: 06/05/13

Printed name and title: (b) (6), (b) (7)(C), USDA, APHIS, IES Investigator

Signature or photographer: _____ Date: _____

OR120018_BR_003815

THIS IMAGE FAIRLY AND ACCURATELY DEPICTS THE CONDITIONS ON THE DAY THE PHOTOGRAPH WAS TAKEN.

CASE NO: OR130018-BR

DISK/CD NO: 1

FILE NO: DSC_0009

(b) (4)

Location: (b) (6), (b) (7)(C), (b) (4) . WA

Equipment used to record image: Nikon D60

Description of photograph: (b) (4)

(b) (6), (b) (7)(C), (b) (4) (b) (4)

Date of photograph: 06/05/13

Printed name and title: (b) (6), (b) (7)(C), USDA, APHIS, IES Investigator

Signature or photographer: _____ Date: _____

OR120018_BR_003816

THIS IMAGE FAIRLY AND ACCURATELY DEPICTS THE CONDITIONS ON THE DAY THE PHOTOGRAPH WAS TAKEN.

CASE NO: OR130018-BR

DISK/CD NO: 1

FILE NO: DSC_0010

(b) (4)

Location: (b) (6), (b) (7)(C), (b) (4) . WA

Equipment used to record image: Nikon D60

Description of photograph: (b) (4)

(b) (6), (b) (7)(C), (b) (4)

(b) (4)

Date of photograph: 06/05/13

Printed name and title: (b) (6), (b) (7)(C), USDA, APHIS, IES Investigator

Signature or photographer: _____ Date: _____

OR120018_BR_003817